## The Marys in the New Testament: An Attempt to Clear Up My Confusion!

How many Marys can you recall?

# Mary, the mother of Jesus Mary, the sister of Martha and Lazarus Mary Magdalene

Mary, the mother of James & Joseph
Mary the mother of James the Younger
& of Joses
Mary, [the wife] of Clopas (she is a sister or sister-in-law to Jesus' mother)

And this...

The anointing stories: which Mary(s) did the anointing of Jesus?

### **Bible Study Tools**

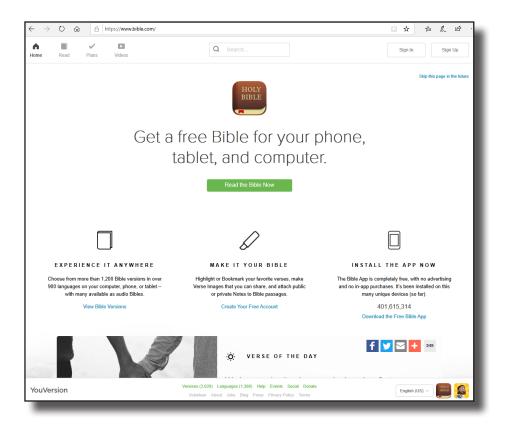
### Is there any advice you would generally give to aspiring Bible students?

- Be patient with yourself. I desperately wanted to be a student of the Bible, but it was hard. I gave up learning the piano because it was tough and regret it now.
- There were major breakthroughs in my Bible study that came ten years after I committed to studying each day. I'm convinced that had I not put in the time, I never would have had the insights. I look up in a Bible dictionary and an atlas each person I don't know, every place I can't picture in the Bible. Slowly, I become more and more familiar with what God is trying to communicate to me.

— Kevin Stern

### On computer:

### www.bible.com



### On smartphone:

### **YouVersion Bible App**



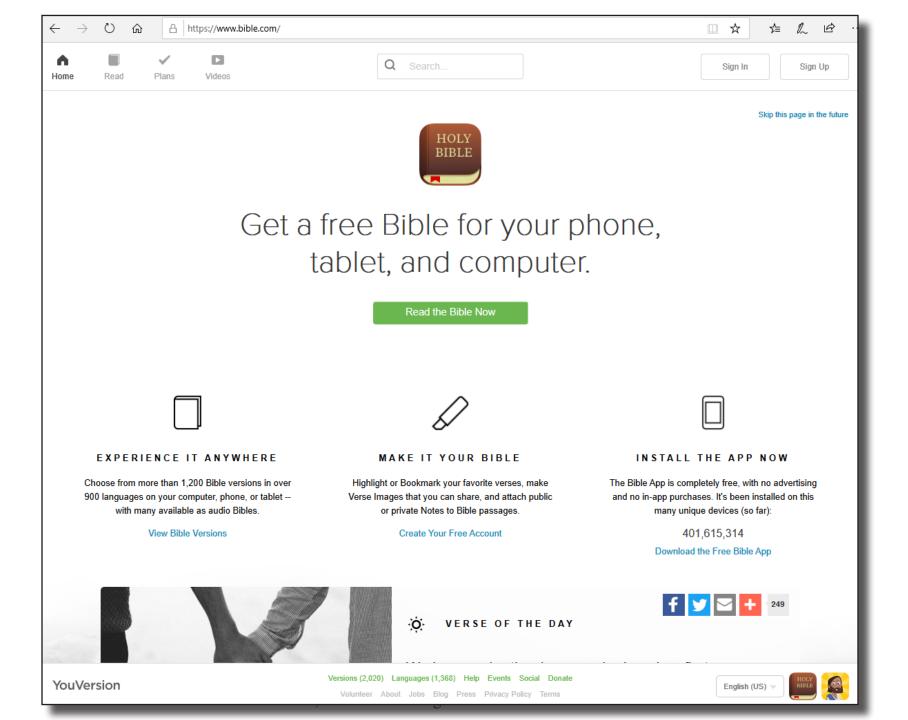
### Prepare for This Week's Worship

Read relevant Bible passages, learn the songs

Read James 5:7-10 & Matthew 11:2-11.

**The music for our Sunday morning services** is maintained on **Spotify** and **YouTube** playlists (updated late in the week). You can also simply watch the following:













Q Search...

### Search results for: *Mary*

**Bible** 

Users

Plans

English Standard Version (ESV)

Matthew 27:61 (ESV)

Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Mark 15:47 (ESV)

Mary Magdalene and Mary the mother of Joses saw where he was laid.

Luke 1:46 (ESV)

And Mary said, "My soul magnifies the Lord,

Romans 16:6 (ESV)

Greet Mary, who has worked hard for you.

### 65 verses:

Including 18
where "Mary" is
not mentioned
by name.

Mark Luke John Acts Romans  1.18 pand Jacob the father of Joseph the husband of Mary, of whom lessus was born, who is called Chirst.  1.18 Now the birth of Jesus Christ took place in this way, When his mother Many had been betrothed to Joseph, before they came together have found to be with child from the Holy Spirit.  1.20 But as he considered these things, behold, an angel of the Lord appeared to him in a drams, saying? Joseph, son of David, and going fino the house, they saw the conceived in her is from the Holy Spirit.  1.21 All going fino the house, they saw the did and final	rked hard for you.
this way. When his mother Mary had been betroffeed to Joseph, before the five came together she was found to be with child from the Holy Spirit.  1.20 But as he considered these things, behold, an angel of the Lord appeared to him in additional to the wind so that the considered these things, behold, and speared to him in and strong had a many with the stage of the man and sous and Judas and ream, saying, "Joseph, son of band simon? And are not his sisters here with us?" And they took offense at him.  1.20 But as he considered these things, behold, an angel of the Lord appeared to him in and brother of James and Joses and Judas and strong had are not his sisters here with us?" And they took offense at him.  1.21 And Mary said to the angel, "How will this be, since I am a virgin?"  1.22 And Mary said, "Behold, I am the servant to the Lords, let it be to me according to your word." And the angel departed from her. How will the servants, "Do what the servants, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.  1.23 All while he was still speaking to the people, hebold, is mother and his brothers and bis licent permits and some permits and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.  1.24 But the was still speaking to the people, hebold, is mother and his brothers and his licent her lili country, to a town in haste from the his licent her lili country, to a town in haste from the his licent her lili country, to a town in his licent her liling the him. Then, opening their treasures, they offered him gifts, and the problems and his worther and his brothers and his softens are also women looking on from a licent the hill country, to a town in haste from the historers and his since the man and your and were the gather and were praying.  1.23 Hand Mary, ror you have found favor with God.  2.24 Are this he went down to Capernaum, with his mother and his brothers and his	
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outside, asking to speak to him.  Magdalene, and Mary the mother of Judah, James the younger and of Joses, and Salome.  Judah, James the younger and of Joses, and Salome.	
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27.56   Mary Magdalene and the other Mary ware   16.59   Now when he rose early on the first day of the worth of James and Joseph and the mother of the sons of Zebedee.   Magdalene, from whom he had cast out seven demons.   27.61   Mary Magdalene and the other Mary were   27.61   Mary Magdalene and the other Mary were   27.61   Mary Magdalene and the other Mary were   27.65   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months and returned to her home.   11.05   Now Jesus loved Martha and her sister months an	
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28:1 Now after the Sabbash, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to get the too the week, Mary Magdalene and the other Mary went to get the toom b.	
23:8 St. they departed quickly from the tomb with flear and great joy, and ran to tell his disciples.  21:9 But Mary treasured up all these things, pondering them in her heart.  21:12 BW Then she had said this, she went and called her sister Mary, saying in private, called her siste	
2:34 And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in lared, and for a sign that is opposed with a special to the special spec	
2.25 [and a sword will piece through your own 11.28] Now when Many came to where Jesus was soul also, to shat thoughts from many hearts may be revealed."    1.28   Now when Many came to where Jesus was sould be shared to the feet, asying to him, "Lord, if you had been here, my brother would not have died."	
2.23 And when the feast was ended, as they were returning, the boy Jesus stayed come with Many and had seen what he bed behind in Jerusalem. His parents did not know it,	
2.48 And when his parents saw thim, they were stook have a chock a pound of expensive stookinghed. And his mother said to him, without made from pure nard, and another said to him, "Son, withy have you treated us so? Behold, your father and have been searching for you in great distress."  With the far and have been searching for you in great distress."  With the fragrance of the perfume.	
2-55 Mad he went down with them and came to Nazareth and was submissive to them.  And his mother treasured up all these things in her heart.  19-25 but standing by the cross of lesis were his mother and his mother's sister, Mary the Mary Magdalene.  Wife of Clopas, and Mary Magdalene.	
8.02 and also some women who had been headed of vil spirits and infirmities: Many, called Magdatene, from whom seven demonshad gone out, you should be the company of the c	
8.19 (Then his mother and his brothers came to him, but they could not reach him because of the crowd.  19.27 (Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.	
10.39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching.  Magdleigene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.	_
10-42 but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."  24-10 Now it was Mary Magdene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,	
20:18 Mary Magdalene went and announced to the disciples, "have seen the Lord"—and that he had said these things to her.	

#### Matthew

- 1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.
- 1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.
- 1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.
- 2:11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.
- 12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.

Matthew	Mark
1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.	3:31 And his mother and his brothers came, and standing outside they sent to him and called him.
1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."
1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.
2:11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40 There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Matthew	Mark	Luke				
1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.	3:31 And his mother and his brothers came, and standing outside they sent to him and called him.	1:27 to a virgin betrothed to name was Joseph, of th And the virgin's name v				
1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."	1:30 And the angel said to hafraid, Mary, for you hawith God.				
1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.	1:34 And Mary said to the arbe, since I am a virgin?'				
2:11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.	1:38 And Mary said, "Beholo of the Lord; let it be to your word." And the an her.				
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40 There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.	1:39 In those days Mary aros haste into the hill coun Judah,				

		Matthew		Mark		Luke		John		Acts	Romans		
bits use, when the mother Mary had been perfectly the best perfectly t		and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.		And his mother and his brothers came, and standing outside they sent to him and called him.		to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.		On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.		All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	16:06	Greet Mary, who has worked hard for you.	
so may get of the Lord appeared in his in all descriptions and locate and discovered himself and some himself and extra believe here will be all a discovered himself and the location of the sound himself from the volt of the country of the location of th		this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.		they said to him, "Your mother and your brothers are outside, seeking you."		afraid, Mary, for you have found favor with God.		Jesus said to him, "They have no wine."		house of Mary, the mother of John whose other name was Mark, where many were			
chick with Mary his mother, and they feel down and workness and integral former treasures, they defined him fifty, gold and frakting below gold on the second to grant and be regard departed from him control, and the second departed from him control, to a town in Judah).  12-26 Whete him is still greating to life people.  13-55 her of this the carpeter's second in second and second and second in the second	1:20	an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the		and brother of James and Joses and Judas and Simon? And are not his sisters here	1:34		2:04	this have to do with me? My hour has not					
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mother called Mary? And are not his brothers stame and Joseph and Sinnon and Judias? Sékind are not all his sisters with last York en then did his man get all these his highest that of very expensive all his sisters with last. When the Sabbath was past, Mary his mother of almost and Joseph and for a trailing.  27.56 Mary Magdalene and the other Mary vere here, Stirling poposite the tomb was even demons.  28.11 Now after the Sabbath, toward the dawn of the first day of the week, Mary end endemons.  28.12 Now after the Sabbath, toward the dawn of the first day of the week, Mary end first the content of the content o		behold, his mother and his brothers stood outside, asking to speak to him.		distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		haste into the hill country, to a town in Judah,		with his mother and his brothers and his disciples, and they stayed there for a few days.					
albaster flask of very expersive onthered, and the poured for his head as a fee reclined at table.  27.56 among whom were Mary Magdalene and Magdalene, from whom he had cast out seven demons.  27.51 Mary Magdalene and the other Mary were there, sitting opposite the tomb.  27.51 Now after the Sabbath, toward the dawn of the first day of the first day of the week, Mary and loseph, and the bably lying in a many Magdalene, from the one of the first day of the week, Mary were to when the ard the other Mary were to the first day of the week, Mary and and the other Mary were to the first day of the week, Mary and and the other Mary were to the first day of the week, Mary and loseph, and the bably lying in a many of the least had come to Martha and Mary to console them concerning their brother.  28.18 Now after the Sabbath, toward the dawn of the first day of the week, Mary were to the first day of the week, Mary were to the them of the first day of the week, Mary were to the first day of the week, Mary were to the week, Mary were to the first day of the week, Mary were to the	13:55	mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these	15:47		1:41	Mary, the baby leaped in her womb. And	11:01	Bethany, the village of Mary and her sister					
May the mother of James and Joseph and the mother of the sons of Zebedee.  27-61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.  28-81 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary were to the first day of the week, Mary Magdalene and the other Mary were to the first day of the week, Mary Magdalene and the other Mary were to see the tomb.  28-10 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.  28-10 How geparted quickly from the tomb with fear and great joy, and ran to tell his disciples.  28-10 How geparted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How geparted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciples.  28-10 How gebarted quickly from the tomb with fear and great joy, and ran to tell his dasciple and the company of the job with the fear the sea of the fear the province of the fear and great joy, and ran to tell his dasciple and the fear the province of the fear and great joy, and ran to tell his dasciple and the fear the province of the fear the province		alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.		Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		"My soul magnifies the Lord,		ointment and wiped his feet with her hair, whose brother Lazarus was ill.					
there, sitting opposite the tomb.    Secondary to console them concerning their brother.   Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.   Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.   Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.   Sabbath, toward the dawn of the first day of the week, Mary Mary Magdalene and the other Mary went to see the tomb.   Sabbath, toward the dawn of the first day of the week, Mary Mary Mary Mary Mary Mary Mary Mary		Mary the mother of James and Joseph and the mother of the sons of Zebedee.		the week, he appeared first to Mary Magdalene, from whom he had cast out		months and returned to her home.		and Lazarus.					
of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.  28:8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.  29:19 But Mary treasured up all these things, pondering them in her heart.  29:19 But Mary treasured up all these things, pondering them in her heart.  29:34 And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed  29:35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."  29:34 And when the feast was ended, as they  29:35 (and a da word will pierce through your own hearts may be revealed."  29:35 (and a da word will pierce through your own brother would not have died."  29:36 (and a word will pierce through your own brother would not have died."  29:37 (and a da word will pierce through your own brother would not have died."		there, sitting opposite the tomb.				who was with child.		and Mary to console them concerning their brother.					
with fear and great joy, and ran to tell his disciples.  pondering them in her heart.  pondering them in her heart.  called her sister Mary, saying in private, "The Teacher is here and is calling for you."  12:34 And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed  22:35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."  11:32 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  11:35 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.  11:32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."  11:45 Many of the Jews therefore, who had		of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.				and Joseph, and the baby lying in a manger.		coming, she went and met him, but Mary remained seated in the house.					
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						soul also), so that thoughts from many hearts may be revealed."		and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."					
behind in Jerusalem. His parents did not know it, did, believed in him,					2:43	were returning, the boy Jesus stayed behind in Jerusalem. His parents did not	11:45	come with Mary and had seen what he					
2:48 And when his parents saw him, they were astonished. And his mother said to him older said to him					2:48		12:03						

### Mary, Mother of Jesus: 35 verses

**BY NAME** 

### **INDIRECTLY**

(maybe more)

John, appointed by Jesus to care for her, tells no nativity or infancy story, and refers to her only indirectly.

	Matthew Mark Luke						John	Acts			Romans		
1:16	and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.	3:31	And his mother and his brothers came, and standing outside they sent to him and called him.	1:27	to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.	2:01	On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.	1:14	All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	16:06	Greet Mary, who has worked hard for you.		
	Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32	they said to him, "Your mother and your brothers are outside, seeking you."		And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.	2:03	When the wine ran out, the mother of Jesus said to him, "They have no wine."	12:12	When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.				
1:20	But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3	is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.	1:34	And Mary said to the angel, "How will this be, since I am a virgin?"	2:04	And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."						
2:11	And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3	And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.	1:38	And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.	2:05	His mother said to the servants, "Do whatever he tells you."						
12:46	While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40	There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		In those days Mary arose and went with haste into the hill country, to a town in Judah,		After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.						
	is not this the carpenter's son? Is not his mother called Many? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these things?"	15:47	Mary Magdalene and Mary the mother of Joses saw where he was laid.		And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,		Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.						
26:7	a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.	16:1	When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		And Mary said, "My soul magnifies the Lord,		It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.						
27:56	among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. Mary Magdalene and the other Mary were	16:9	Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.		And Mary remained with her about three months and returned to her home.  to be registered with Mary, his betrothed.		Now Jesus loved Martha and her sister and Lazarus.  and many of the Jews had come to Martha						
	there, sitting opposite the tomb.  Now after the Sabbath, toward the dawn				who was with child.		and Mary to console them concerning their brother.						
	of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.				And they went with haste and found Mary and Joseph, and the baby lying in a manger.		So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.  When she had said this, she went and						
28:8	So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.				But Mary treasured up all these things, pondering them in her heart.		called her sister Mary, saying in private, "The Teacher is here and is calling for you."						
				2:34	And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in israel, and for a sign that is opposed		When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was						
				2.33	(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."	11.32	and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."						
				2:43	And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,	11:45	Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,						
				2:48	And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."	12:03	Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.						
				2:51	And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.	19:25	but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.						
				8:02 8:19	and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,	19:26	When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your						
					him, but they could not reach him because of the crowd.  And she had a sister called Mary, who sat		mother!" And from that hour the disciple took her to his own home.						
					at the Lord's feet and listened to his teaching.		Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.						
				10:42 24:10	but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her." Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,		But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.  Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabbonil" (which means Teacher).						
						20:18	Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.						

2:51	And he went down with them and one Nazareth and was submissive to the And his mother treasured up all the things in her heart.	em.	19:25	moth	tanding by the cross of Jesus were his er and his mother's sister, Mary the of Clopas, and Mary Magdalene.		
8:02	and also some women who had been healed of evil spirits and infirmities called Magdalene, from whom seven demons had gone out,	s: Mary,		discip he sa	n Jesus saw his mother and the ole whom he loved standing nearby, id to his mother, "Woman, behold, son!"		
8:19	Then his mother and his broth				Acts		
	him, but they could not reach vas a of the crowd.	wedding her of Jes		1:14	All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus,	16:06	Gre
10:39	And she had a sister called Ma at the Lord's feet and listened				and his brothers.		╛
	teaching.	mother o e no wine		12:12	When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were		1
10:42	but one thing is necessary. Ma				gathered together and were praying.		- 1
	chosen the good portion, which wil	ll not be		tomb	, and as she wept she stooped to		
	taken away from her."				into the tomb.		
24:10	Now it was Mary Magdalene and Jo and Mary the mother of James and other women with them who told t things to the apostles,	d the	20:16	said 1	s said to her, "Mary." She turned and co him in Aramaic, "Rabboni!" (which as Teacher).		

Notes: Verses with more than one Mary; Acts is last mention

What do we know about her?

Origins?

- Origins?
- How was her character?

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- How was her character?
- John responsible for her after crucifixion, but in his Gospel there is no birth or infancy narrative, and she is not mentioned by name.

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- She had a sister or sister-in-law (Mary of Clopas? - Jn 19:25) but standing by the cross of Jesus were his

mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

- Origins?
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- She had a sister or sister-in-law (Mary of Clopas? - Jn 19:25)
- Abuses by Church

### Mary, sister of Martha and Lazarus

# Mary, sister of Martha & Lazarus:

12 verses

(maybe more)

	Matthau		B.Co.uly		Lulus		laba.		Anto		Damana
-16	Matthew and Jacob the father of Joseph the	3:31	Mark	1.27	Luke to a virgin betrothed to a man whose	2:01	John On the third day there was a wedding at	1:14	Acts All these with one accord were devoting	16:06	Romans Greet Mary, who has worked hard for you.
10	husband of Mary, of whom Jesus was born, who is called Christ.	3.31	and standing outside they sent to him and called him.		name was Joseph, of the house of David. And the virgin's name was Mary.	2.01	Cana in Galilee, and the mother of Jesus was there.	1.14	themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	10.00	oreet wary, who has worked hard for you.
	Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32	And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."		And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.	2:03	When the wine ran out, the mother of Jesus said to him, "They have no wine."		When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.		
	But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "loseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.		Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.		And Mary said to the angel, "How will this be, since I am a virgin?"	2:04	this have to do with me? My hour has not yet come."				
	And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3	And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.		And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.	2:05	His mother said to the servants, "Do whatever he tells you."				
:46	While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40	There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		In those days Mary arose and went with haste into the hill country, to a town in Judah,	2:12	After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.				
	is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these things?"		Mary Magdalene and Mary the mother of Joses saw where he was laid.		And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,	11:01					
	a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.		When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		And Mary said, "My soul magnifies the Lord,	11:02					
	among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.	16:9	Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.		And Mary remained with her about three months and returned to her home.						
	Mary Magdalene and the other Mary were there, sitting opposite the tomb. Now after the Sabbath, toward the dawn				to be registered with Mary, his betrothed, who was with child. And they went with haste and found Mary	11:19					
	of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. So they departed quickly from the tomb				and Joseph, and the baby lying in a manger.						
8:8	so they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.				But Mary treasured up all these things, pondering them in her heart.	11:28					
					And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed	11:31					
				2:35	(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."  And when the feast was ended, as they	11:32					
					when the reast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, And when his parents saw him, they were	12:03					
					astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."						
					And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.		but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.				
					and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,		When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"				
				8:19	Then his mother and his brothers came to him, but they could not reach him because of the crowd.	19:27	mother!" And from that hour the disciple took her to his own home.				
			_	10:39			Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.				
				10:42	chosen the good portion, which will not be taken away from her." Now it was Mary Magdalene and Joanna	20:16	But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.  Jesus said to her, "Mary." She turned and				
					and Mary the mother of James and the other women with them who told these things to the apostles,		said to him in Aramaic, "Rabboni!" (which means Teacher).				
							Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.				
ı											

### Mary, sister of Martha and Lazarus

What do we know about her? (read...)

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." 41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

— Luke 10:38-42

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love" is ill." 4But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." 5Now Jesus loved Martha and her sister and Lazarus. 6So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." 8 The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because

he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." 11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." 12 The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them plainly, "Lazarus has died, 15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him." 16So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." 17 Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and Mary to console them concerning their

brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." 23 Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." <sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And

when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept

this man from dying?" 38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. 42I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. 48 If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." 49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." 51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, 52 and not for the nation only, but also to gather into one the children of

God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death. <sup>54</sup>Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples. 55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. <sup>56</sup>They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" <sup>57</sup>Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

<sup>12:1</sup>Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they

gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (he who was about to betray him), said, 5"Why was this ointment not sold for three hundred denarii and given to the poor?" 6He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup>Jesus said, "Leave her alone, so that she may keep it for the day of my burial. 8For the poor you always have with you, but you do not always have me."

— John 11:1-12:8

## Mary, sister of Martha and Lazarus

What do we know about her?

## **Mary Magdalene**

### Mary, Magdalene:

15 verses

(maybe more)

With the exception of Luke 8:02, all clear references to Mary Magdalene are at the end of gospels. She is always in company of other ladies.

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and Mary the mother of James and the said to him in Aramsic, "Rabbooil" (which other women with them who told these things to the apostles.	
20:18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.	

### **Mary Madgelene**

What do we know about her? (read...)

<sup>1</sup>Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, <sup>2</sup>and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, <sup>3</sup>and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means. — Luke 8:1-3

### *Matthew 27*

<sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" <sup>55</sup>There were also many women there, looking on from a distance, who had

followed Jesus from Galilee, ministering to him, 56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. 57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61 Mary Magdalene and the other Mary were there, sitting opposite the tomb. 62 The next

rise.' <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup>Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

<sup>28:1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.

<sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for

I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, *I have told you.*" \*So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. 9And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

— *Matthew 27:54-28:10* 

## **Mary Madgelene**

What do we know about her?

### Almost there!

For this study, I will ignore Acts 12:12 (Mary, the mother of John, who was also called Mark) and Romans 16:6 (Mary, who worked hard for believers in Rome)

Land and belief with the control of		Na-Mb		A.C. all		tolo		laha.		Anto		Damana
Part	1-1	Matthew	2:21	Mark And his mother and his brothers came	1.27	Luke	2:01	John On the third day there was a wedding at	1:14	Acts All these with one accord were devoting	16-06	Romans  Greet Mary, who has worked hard for your
Secure   Continue		husband of Mary, of whom Jesus was born, who is called Christ.		and standing outside they sent to him and called him.		name was Joseph, of the house of David. And the virgin's name was Mary.		Cana in Galilee, and the mother of Jesus was there.		themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	10.00	Greet Mary, who has worked hard for you.
well with the first contribution of the contri		this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.		they said to him, "Your mother and your brothers are outside, seeking you."		afraid, Mary, for you have found favor with God.		Jesus said to him, "They have no wine."	12:12	house of Mary, the mother of John whose other name was Mark, where many were		
Selection of the properties of the company of the c		an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.		and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.		be, since I am a virgin?"		this have to do with me? My hour has not yet come."				
Leave the second process of the control of the country, to be been been been been been been been		child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3	of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.		of the Lord; let it be to me according to your word." And the angel departed from her.		whatever he tells you."				
Better called May 7 And 25 cents to the processor of the		behold, his mother and his brothers stood outside, asking to speak to him.	15:40	distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		haste into the hill country, to a town in Judah,		with his mother and his brothers and his disciples, and they stayed there for a few days.				
whether floor of very reproductive many control and based and control and cont		mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these things?"		Joses saw where he was laid.		Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,		Bethany, the village of Mary and her sister Martha.				
Let be the control of	26	alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.		Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		"My soul magnifies the Lord,		ointment and wiped his feet with her hair, whose brother Lazarus was III.				
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and copying with the big year of the big year		there, sitting opposite the tomb.				who was with child.		and Mary to console them concerning their brother.				
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Met 1 may be required.  Not 1 may be required.  12-03 and when the first of the section section of the section						Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed		house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.				
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somewast made from your annex and share been searching for you in great distance."  2.51 And the west distance with them and came to the same annex from your annex annex from your annex annex from your annex annex from your annex from the same						were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,		come with Mary and had seen what he did, believed in him,				
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sin, but they could not mach him because of the crowd.  10-39 and be a positive calced Many, who set the bod's feet and festivated to his tracking.  20-10 Novo on the first day of the week Many Magdalene came to the tomb early, while the waste of the bod's feet and festivated to his the bod's feet and festivated to his the bod's feet and festivated to his the bod's feet and part body particular, which was that the stone had been taken away from the tomb.  20-11 But Many stode the stopped to book into the tomb.  20-16 less and day the mother of James and the other women with them who told these things to the apostles,  20-18 Wany Magdalene came and announced to the discipline.  20-18 Wany Magdalene came and announced to the discipline.						healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,		disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"				
Magdalene came to the tomb early, while twastell didn, and saw that the stone had been taken away from the tomb.  10-42 or airw strong is notessary. Many host shown they good portions, which will not be shown they also pool portions, which will not be shown and shown they are stone and soanna and Mary the mother of James and the other women with them who told these things to the apostles.  20.16 (less said to her, "Many," She turned and said to her in Amariac, "Rabbooil" (which means Teacher).  20.16 (less said to her, "Many," She turned and said to her in Amariac, "Rabbooil" (which means Teacher).  20.16 (less) (less see the tord" – and the stone the discipline of the discipline of the discipline of the the discipline, "I have see see the tord" – and the stone of the discipline of the the three of the the discipline of the three of the three of the three of the original of the three of the three of the original of the						him, but they could not reach him because	20:01	mother!" And from that hour the disciple				
tomb, and as the wept she stooped to book into the month.  24:10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them with cloid these things to the apostles.  20:16 Jesus said to her, "Mary," She turned and said to him in Anamak, "Rabbonil" (which means Teacher).  20:18 Wary Magdalene went and announced to the disciples, "I have seen the Lord"—and							20.01	it was still dark, and saw that the stone had been taken away from the tomb.				
and Mary the mother of Janes and the stafe to him in Aramaic, "Rabbonil" (which stafe women with them who told these things to the apostles,  20.18 Mary Magdalene went and announced to the disciples, "have seen the Lord"—and								tomb, and as she wept she stooped to look into the tomb.				
the disciples, "I have seen the Lord"—and					2.0.20	and Mary the mother of James and the other women with them who told these		said to him in Aramaic, "Rabboni!" (which means Teacher).				
							20:18	the disciples, "I have seen the Lord"—and				

Matthew	Mark
1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.	3:31 And his mother and his brothers came, and standing outside they sent to him and called him.
1:18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32 And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."
1:20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.
2:11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.
12:46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40 There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.
13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these things?"	15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.
a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.	Men the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.
27:56 among whom were Mary Magdalene and Mary the mother of James and Joseph and	16:9 Now when he rose early on the first day of the week, he appeared first to Mary

Are Matthew 26:6-13 and Mark 14:3-9 referring to the same story John told about Mary, the sister of Martha when she anointed Jesus? (read...)

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. 8And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." 10 But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

— *Matthew 26:6-13* 

Are Matthew 26:6-13 and Mark 14:3-9 referring to the same story John told about Mary, the sister of Martha when she anointed Jesus?

• Similarities: Bethany, expensive ointment, indignation of disciples and mention of poor, timing (Passion week)

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- Similarities: Bethany, expensive ointment, indignation of disciples and mention of poor, timing (Passion week)
- Commentaries suggest the anointing was to Jesus' head and feet
- The Lazarus story is told ONLY by John, so no surprise if Matthew and Mark refer to Mary merely as "a woman."
- John's mention that "it was Mary who anointed the Lord" at the beginning of his account implies that he thought his readers would already know about her. That jibes with Jesus' declaration in the Matthew and Mark accounts that "wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her." (Matt. 26:13)

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love"

## Done with this part!

### Mary, Jesus' mother

### Mary, Lazarus' sister

- From Bethany
- Respected citizen
- Anointed Jesus
- Famous

### Mary Magdalene

- From Galilee
- Former demoniac
- Prominent in Crucifixion and Resurrection story

	Matthew		Mark		Luke		John		Acts		Romans
1:16	and Jacob the father of Joseph the	3:31	And his mother and his brothers came,		to a virgin betrothed to a man whose	2:01	On the third day there was a wedding at	1:14	All these with one accord were devoting	16:06	Greet Mary, who has worked hard for you.
	husband of Mary, of whom Jesus was born, who is called Christ.		and standing outside they sent to him and called him.		name was Joseph, of the house of David. And the virgin's name was Mary.		Cana in Galliee, and the mother of Jesus was there.		themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.		
1:18	Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32	And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."		And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.	2:03	When the wine ran out, the mother of Jesus said to him, "They have no wine."	12:12	When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.		
	But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "loseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3	Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.		And Mary said to the angel, "How will this be, since I am a virgin?"	2:04	this have to do with me? My hour has not yet come."				
2:11	And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3	of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.		And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.	2:05	His mother said to the servants, "Do whatever he tells you."				
12:46	behold, his mother and his brothers stood outside, asking to speak to him.	15:40	There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		In those days Mary arose and went with haste into the hill country, to a town in Judah,		After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.				
	is not this the carpenter's son? Is not his mother called Many? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Where then did this man get all these things?"	15:47	Mary Magdalene and Mary the mother of Joses saw where he was laid.		And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,	11:01	Bethany, the village of Mary and her sister Martha.				
26:7	a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.	16:1	When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		And Mary said, "My soul magnifies the Lord,	11:02	t was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was III.				
27:56	among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.	16:9	Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.		And Mary remained with her about three months and returned to her home.		Now Jesus loved Martha and her sister and Lazarus.				_
27:61	Mary Magdalene and the other Mary were there, sitting opposite the tomb.			2:05	to be registered with Mary, his betrothed, who was with child.	11:19	and Mary to console them concerning				
28:1	Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.				And they went with haste and found Mary and Joseph, and the baby lying in a manger.	11:20	their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.				
28:8	So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.				But Mary treasured up all these things, pondering them in her heart.	11:28	called her sister Mary, saying in private, "The Teacher is here and is calling for you."				
					And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed	11:31	house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.				
				2:35	(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."	11:32	and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."				
				2:43	And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, And when his parents saw him, they were	11:45	come with Mary and had seen what he did, believed in him,				
				2.40	astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."	12.03	many therefore doors a bound on expensive continent made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.				
				2:51	And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.		but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.				
					and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,	19:26	disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"				
				8:19	Then his mother and his brothers came to him, but they could not reach him because of the crowd.	19:27	Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.				
				10:39			Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.				
				10:42			But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.				
				24:10	Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,	20:16	Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabbon!!" (which means Teacher).				
						20:18	Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.				

## A Fly in the Ointment: Luke 7:36-48

# Another Anointing Account?

Story of anointing by Mary, sister of Lazarus, is told in Matthew, Mark, and John

									A.1.		
1:16	Matthew and Jacob the father of Joseph the	3:31	Mark And his mother and his brothers came	1.27	Luke to a virgin betrothed to a man whose	2:01	John On the third day there was a wedding at	1-14	Acts All these with one accord were devoting	16-06	Romans Greet Mary, who has worked hard for you.
	husband of Mary, of whom Jesus was born, who is called Christ.		and standing outside they sent to him and called him.		name was Joseph, of the house of David. And the virgin's name was Mary.		Cana in Galilee, and the mother of Jesus was there.		themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	10:06	wind not worked flate for you.
	Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:32	And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."		And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.	2:03	When the wine ran out, the mother of Jesus said to him, "They have no wine."	12:12	When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.		
	But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:3	is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.		And Mary said to the angel, "How will this be, since I am a virgin?"	2:04	And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."				
	And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:3	And while he was at Bethany in the house of smon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.	)	And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.		His mother said to the servants, "Do whatever he tells you."				
12:46	While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him.	15:40	distance, among the more Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		In those days Mary arose and went with haste into the hill country, to a town in Judah,	2:12	After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.				
13:55	is not this the carpenter's son? Is not his mother called Mary? And are not his prothers James and Joseph and Simon and ludas? 56And are not all his sisters with us? Where they did this man get all these mings?"	15:47	7 Mary Magdalene and Mary the mother of Joses saw where he was laid.		And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,	11:01	Now a pertain man was III, Lazard of Bethay, the village of Mary and houster Mayna.				
26:7	a woman came up to him with an alabaster flask of very expensive pintment, and she poured it on his head as he reclined at table.	)	When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		And Mary said, "My soul magnifies the Lord,	11:02	t was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.				
27:50	eong whom were Mary Magdal — and Mary the muther or sames and Joseph and the mother of the sons of Zebedee.	16:9	Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.		And Mary remained with her about three months and returned to her home.	11 05		\			
27:61	Mary Magdalene and the other Mary were there, sitting opposite the tomb.				to be registered with Mary, his betrothed, who was with child.	1:19		۱			
	Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.				And they went with haste and found Mary and Joseph, and the baby lying in a manger.						
28:8	So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.				But Mary treasured up all these things, pondering them in her heart.	11:28					
					And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in israel, and for a sign that is opposed	1:31					
					(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."	\					
				2:43	And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, And when his parents saw him, they were	12:03	Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ary therefore took a pound of expensive				
					astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."		ostment made from pure nard, and and ned the feet of Jesus and wiped its feet with her hair. The house was filled with the fragrance of the perfume.				
				2:51	And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.		but standing by the cross of Jous were his mother and his management asser, Mary the wife of Clopas, and Mary Magdalene.				
					and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, Then his mother and his brothers came to		When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"				
				8:19	Then his mother and his brothers came to him, but they could not reach him because of the crowd.  And the had a sister railed Mary, who sat	19:27	Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.  Now on the first day of the week Mary.				
				10.33			Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.				
				10:42	but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."		But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.				
				24:10	Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,	20:16	Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher).				
						20:18	Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.				

# Another Anointing Account?

Story of anointing by Mary, sister of Lazarus, is told in Matthew, Mark, and John

Luke (7:36-48) tells an anointing story

	Matthau		Mark		Luko		lohn		Acts		Romans
1-14	Matthew and Jacob the father of Joseph the	3:3:	Mark And his mother and his brothers came,	1.27	Luke to a virgin betrothed to a man whose	2:01	John On the third day there was a wedding at	1:14	Acts All these with one accord were devoting	16:06	Romans Greet Mary, who has worked hard for you.
1.2	husband of Mary, of whom Jesus was born, who is called Christ.	3.3.	and standing outside they sent to him and called him.	1.17	name was Joseph, of the house of David. And the virgin's name was Mary.	2.02	Cana in Galilee, and the mother of Jesus was there.	2.24	themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.	10.00	orect many, milotady worked find for you.
	Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.	3:3:	And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."		And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.	2:03	When the wine ran out, the mother of Jesus said to him, "They have no wine."	12:12	When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.		
	But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.	6:	is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.		And Mary said to the angel, "How will this be, since I am a virgin?"	2:04	this have to do with me? My hour has not yet come."				
	And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.	14:	And while he was at Bethany in the house of simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head.		And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.		His mother said to the servants, "Do whatever he tells you."				
12:4	behold, his mother and his brothers stood outside, asking to speak to him.	15:40	we were also women looking or am a distance, among were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.		In those days Mary arose and went with haste into the hill country, to a town in Judah,	2:12	with his mother and his brothers and his disciples, and they stayed there for a few days.				
13:5	is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? 56And are not all his sisters with us? Whare the said this man get all these prings?"		Mary Magdalene and Mary the mother of Joses saw where he was laid.		And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit,	11:01	Bethay, the village of Mary and heisister Marcha.				
26:	a woman came up to him with an alabaster flask of very expensive continent, and she poured it on his head as he reclined at table.	)	When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him.		And Mary said, "My soul magnifies the Lord,	11:02					
27:5	mong whom were Mary Magdal — and Mary the mouner or sames and Joseph and the mother of the sons of Zebedee.	16:5	Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.		And Mary remained with her about three months and returned to her home.	1105		1			
	Mary Magdalene and the other Mary were there, sitting opposite the tomb.  Now after the Sabbath, toward the dawn				to be registered with Mary, his betrothed, who was with child. And they went with haste and found Mary						
	of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.				and Joseph, and the baby lying in a manger.						
283	So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.				But Mary treasured up all these things, pondering them in her heart.  And Simeon blessed them and said to	11:28					
				2:34	Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own	1:31					
					soul also), so that thoughts from many hearts may be revealed."						
				2:43	were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,	1135	come with Mary and had seen what he did, believed in him,				
				2:48	And when his parents saw him, they were astonished. And his mother sald to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress."	12:03	or ment made from pure nard, and on ment made from pure nard, and analytic the feet of Jesus and wiped be feet with her hair. The house was fill d with the fragrance of the perfume				
			7		Nazareth and was submissive to them. And his mother treasured up all these things in her heart.	19:25	but standing by the cross of Faus were his mother and his hard aster, Mary the wife of Clopas, and Mary Magdalene.				
				8:02	and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,	19:26	disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"				
				8:19	Then his mother and his brothers came to him, but they could not reach him because of the crowd.	19:27	Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.				
				10:39		20:01	Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.				
				10:42			But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.				
				24:10	Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,	20:16	said to him in Aramaic, "Rabboni!" (which means Teacher).				
						20:18	Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.				

### A Fly in the Ointment: Luke 7:36-48

Is the woman who anoints in this story

- Mary, the sister of Lazarus?
- Mary Magdalene?
- Another woman?

(read...)

<sup>36</sup>One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. 37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup> and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup>And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher." <sup>41</sup>"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. 42 When they could not pay, he cancelled the debt of both. Now which of them will love him more?" 43Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." 44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." 48 And he said to her, "Your sins are forgiven."

## Differences Between This Story and the Story of Anointing by Mary, Sister of Lazarus

	Matthew, Mark, John	Luke
Location	Bethany (near Jerusalem)	Galilee (the place names immediately before and after this story are all in Galilee)
<b>Description of Woman</b>	Mary, sister of Martha and Lazarus	A woman of bad reputation (a sinner)
Who objected	Judas (primarily)	Simon the Pharisee
The objection	The anointing was wasteful	Jesus should have recognized that the woman was sinful
The point made by Jesus	This was preparation for burial	Those forgiven more love more
The homeowner	Simon the Leper	Simon the Pharisee
When it occurred	During week before Crucifixion	Early in ministry; soon after choosing the twelve disciples
Jesus' conclusion	What this woman did will be famous	The woman's faith saved her

### A Fly in the Ointment: Luke 7:36-48

Is the woman who anoints in this story

- Mary, the sister of Lazarus?
- Mary Magdalene?
- Another woman?

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**My conclusion:** I think it was simply an unnamed woman, not one of the Marys. Perhaps her identity was not revealed because of her past?

### A Fly in the Ointment: Luke 7:36-48

Is the woman who anoints in this story

- Mary, the sister of Lazarus?
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- Another woman?

### **Supplement: Some Online Tools**

- wikipedia.org (often excellent; be discerning)
- biblehub.com/Bible Hub app
- www.blueletterbible.org

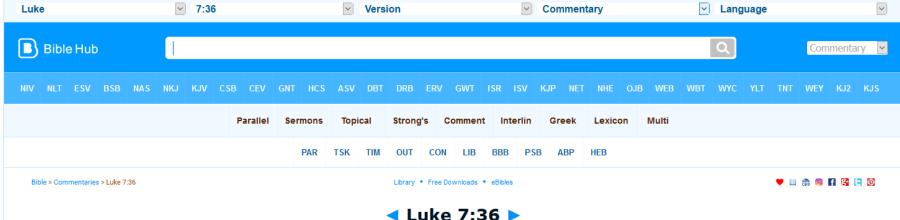
STUDY RESOURCES :: CHARTS AND OUTLINES :: HARMONY OF THE GOSPELS

#### Harmony of the Gospels

Aa

The Harmony of the Gospels offers a comparative study chart for Matthew, Mark, Luke and John's Gospel accounts. Categorized by subjects, this study resource allows quick, side-by-side viewing of what each apostle recorded in each of the four Gospels.

Subjects	Matthew	Mark	Luke	John
Pre-Christ Narratives				
St. Luke's preface			1:1-4	
"God the Word"				1:1-14
The Birth and Early Childhood of Christ				
Birth of John Baptist foretold			1:5-25	
Annunciation of the birth of Jesus			1:26-38	
Mary visits Elizabeth			1:39-56	
Birth of John the Baptist			1:57-80	
The two genealogies	1:1-17		3:23-38	
Birth of Jesus Christ	1:18-25		2:1-7	
The watching shepherds			2:8-20	
The circumcision			2:21	
Presentation in the temple			2:22-38	
The wise men from the East	2:1-12			
Flight into Egypt, and return to Nazareth	2:13-23		2:39	
Christ in the temple with the doctors			2:40-52	
The Baptism of Christ				
Ministry of John the Baptist	3:1-12	1:1-8	3:1-18	1:15-31
Baptism of Jesus Christ	3:13-17	1:9-11	3:21-22	1:32-34



And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Jump to: Alford • Barnes • Bengel • Benson • BI • Calvin • Cambridge • Clarke • Darby • Ellicott • Expositor's • Exp Dct • Exp Grk • Gaebelein • GSB • Gill • Gray • Haydock • Hastings • Homiletics • ICC • JFB • Kelly • KJT • Lange • MacLaren • MHC • MHCW • Meyer • Parker • PNT • Poole • Pulpit • Sermon SCO • TTB • VWS • WFS • TSK

EXPOSITORY (ENGLISH BIBLE)

**EXEGETICAL (ORIGINAL LANGUAGES)** 

#### **Ellicott's Commentary for English Readers**

(36) One of the Pharisees . . . - We may reasonably infer that this was one of the better class of Pharisees who had a certain measure of respect for our Lord's teaching, and was halfinclined (comp. Luke 7:39) to acknowledge Him as a prophet. Of such St. John tells us (John 12:42) there were many among the chief rulers. We find another example of the same kind in Luke 11:37. Looking to the connection in which the narrative stands, it seems probable that the man was moved by the words that had just been spoken to show that he, at least, was among "the children of wisdom," and did not take up the reproach-"a gluttonous man and a winebibber." There is something very suggestive in our Lord's accepting the invitation. He did not seek such feasts, but neither would He refuse them, for there too there might be an opening for doing His Father's work.

And sat down to meat.-Literally, He lay down This was the usual position in the East (see Note on Matthew 26:20), and in this case we have to remember it in order to understand the narrative. We learn from Luke 7:49 that there were other quests present. The Pharisee had probably invited his "friends and rich neighbours," and thought that he conferred an honour on the Prophet of Nazareth by asking Him to meet them.

#### **Meyer's NT Commentary**

Luke 7:36. This narrative of the anointing is *distinct* from that given in Matthew 26:6 ff.: Mark 14:3 ff.; John 12:1 ff. See on Matthew 26:6. The supposition that there was only one incident of the kind, can be indulged only at Luke's expense. He must either himself have put aside the actual circumstances, and have added new circumstances (Hug, Gutacht. II. p. 98), which is in itself quite improbable, or he must have followed a tradition which had transferred the later incident into an earlier period; comp. Ewald, Bleek, Holtzmann, Schenkel, Weizsäcker; Schleiermacher also, according to whom Luke must have adopted a distorted narrative; and Hilgenfeld, according to whom he must have remodelled the older narrative on a Pauline basis. But the accounts of Mark and Matthew presuppose a tradition so constant as to time and place, that the supposed erroneous (John 12:1 ff.) dislocation of the tradition, conjoined with free remodelling, as well as its preference on the part of Luke, can commend itself only less than the hypothesis that he is relating an anointing which actually occurred earlier, and, on the other hand, has passed over the similar subsequent incident; hence it is the less to be conceived that Simon could have been the husband of Martha (Heugstenberg). Notwithstanding the fact that the rest of the evangelists relate an anointing, Baur has taken our narrative as an allegorical poem (see his Evang. p. 501), which, according to him, has its parallel in the section concerning the woman taken in adultery. Strauss sought to confuse

#### **Pulpit Commentary**

Verses 36-50. - The nameless woman who was a sinner, and Simon the-Pharisee. As regards the incident about to be told, some commentators have believed that the anointing was identical with that related by St. John as having taken place at Bethany very shortly before the Crucifixion. Without detailing the several points of difference in the two recitals, it will be sufficient surely to call attention to the character of the Bethany family, Lazarus and his sisters, the intimate friends of Jesus, to show how monstrous it would be to attempt to connect the poor soul who followed the Master to Simon's house with the sweet Mary of Bethany. A widely spread and, in the Western Church, a very generally received tradition identifies this woman with Mary of Magdala - the Mary Magdalene mentioned in Luke 9:2, and again after the Crucifixion, in company with the band of holy women (Luke 24:10). Out of Mary Magdalene, we learn, had been cast seven devils. This, however, gives us no clue to identify the two; rather the contrary. It is scarcely likely that the apparently well-known courtesan of the touching story was a demoniac. The earliest writers say nothing respecting the identity of the two. Gregory the Great, however, stamped the theory with his direct assertion, and that the Western Church generally accepted the identification of the two is clear from the selection of this narrative of St. Luke as the portion of Scripture appointed for the Gospel for the Feast of St. Mary Magdalene (this was one of the feasts omitted by the English Reformers from the calendar of the Prayer-book of 1552). It is impossible to decide the question positively. One modern commentator of distinction quaintly pleads for Gregory the Great's rather arbitrary theory, by suggesting that there is no sufficient reason to disturb the ancient Christian belief which has been consecrated in so many glorious works of art; but, in spite of this, the opinion which considers "the woman which was a sinner" the same person as "the Magdalene," is really based on Little else than on a mediaeval tradition. St. Luke alone relates this touching story. We can conceive the joy of Paul when this "memory of the Master" came across him. It so admirably illustrates what this great teacher felt was his Master's mind on the all-important subject - the freeness and universality of salvation. It seems likely enough that Dean Plumptre's interesting conjecture respecting this scene in the Pharisee Simon's house is correct. "Occurring, as the narrative does, in St. Luke only, it is probable enough that the 'woman which was a sinner' became known to the company of devout women named in the following chapter (Luke 8:1-3), and that the evangelist derived his knowledge of the fact from them. His reticence - probably their reticence - as to the name was, under the circumstances, at once natural and considerate." No special note of time or of the locality is appended. If this sinner was one and the same with the Magdalene, then the city implied is certainly Magdala, the modern mud village of El-Mejdel, but at that time a popu-

#### Ellicott's Commentary for English Readers

(37) A woman in the city, which was a sinner.—The word is clearly used as pointing to the special sin of unchastity. The woman was known in the city as plying there her sinful and hateful calling. The question who she was must be left unanswered. Two answers have, however, been given. (1) The widespread belief that she was Mary Magdalene—shown in the popular application of the term "Magdalen" to a penitent of this class—has absolutely not a single jot or tittle of evidence in Scripture.

lous wealthy town on the Lake of Galilee. If, as we believe, the two were not identical, the city is most probably Capernaum, the usual residence of our Lord.

### Matthew Poole's Commentary

Ver. 37,38. What hath made any interpreters imagine this was the some story which is mentioned Matthew 26:6-13 Mark 14:3-9 John 12:1-3, I cannot tell. The histories agree scarcely in any thing, unless in the bringing the alabaster box of ointment, and the anointing our Saviour's feet, whereas there was nothing in those countries more ordinary. That anointing was done in Bethany, within two miles of Jerusalem, this in Galilee. That in the house of one Simon the leper this in the house of one Simon a Pharisee. That a little, this a great while, before our Saviour's passion. At that Judas was offended, at this Simon the Pharisee was offended. There Christ vindicates the woman from one head of argument, here from another. Questionless this is another quite different piece of history.

### (Gill's Exposition of the Entire Bible

And behold, a woman in the city,.... Not Mary Magdalene, spoken of in Luke 8:2 under another character; and is a different person, who had not been taken notice of by the evangelist before; nor Mary the sister of Lazarus, who is said to anoint the feet of Christ, and wipe them with her hair, John 12:3. The char-

acter given of this woman, does not seem so well to agree with her; at least, the fact here recorded, cannot be the same with that; for this was in Galilee, and that in Bethany; this in the house of Simon the Pharisee, that in the house of Lazarus; this was some time before Christ's death, and after this he went a circuit through every city and village, that was but six days before his death, and after which he never went from those parts; nor is this account the same with the history, recorded in Matthew 26:6 for that fact was done in Bethany also, this in Galilee; that in the house of Simon: the leper, this in the house of Simon the Pharisee; that was but two days before the death of Christ, this a considerable time before; the ointment that woman poured, was poured upon his head, this upon his feet: who this woman was, is not certain, nor in what city she dwelt; it seems to be the same in which the Pharisee's house was; and was no doubt one of the cities of Galilee, as Naim, Capernaum, or some other at no great distance from these: or tittle of evidence in Scripture. Nor can there be said to be anything like even a tradition in its favour. The earliest Fathers of the Church are silent. Origen discusses and rejects it. Ambrose, Jerome, and Augustine are doubtful. It first gained general acceptance through the authority of Gregory the Great. The choice of this narrative in the Gospel for the Feast of St. Mary Magdalene stamped it as with the sanction of the Western Church. The omission of that feast from the calendar of the Prayer Book of 1552 shows that the English Reformers at least hesitated, if they did not decide against it. We may note further (a) that if the popular belief were true we should have expected some hint of it on the occurrence of the name of Mary Magdalene in Luke 8:3; (b) that the description given of that Mary, as one out of whom had been cast "seven devils," though not incompatible with a life of impurity, does not naturally suggest it; (c) that, on the assumption of identity, it is difficult to say when the "devils" had been cast out. Was it before she came with the ointment, or when our Lord spake the words, "Thy sins are forgiven thee?" It is obvious that the conduct of the woman in the Pharisee's house was very different from the wild frenzy of a demoniac. (2) The belief adopted by some interpreters, and more or less generally received in the Church of Rome, that the woman was none other than Mary the sister of Lazarus, who, on this hypothesis, is identified also with Mary Magdalene, is even more baseless. The inference that when St. John speaks of Mary of Bethany as "that Mary which anointed the Lord with ointment," must refer to the previous anointing which St. Luke narrates, and not to that which St. John himself records (John 12:3), is almost fantastic in its arbitrariness; and it will seem to most minds inconceivable that such a one as the sister of Lazarus, who appears in Luke 10:42 as "having chosen the good part," could so shortly before have been leading the life of a harlot of the streets. Occurring as the narrative does in St. Luke only, it is probable enough that the "woman which was a sinner" became known to the company of devout women named in Luke 8:1-3, and that the Evangelist derived his knowledge of the facts from them. His reticence—possibly their reticence—as to the name was, under the circumstances, at once natural and considerate.

#### Bengel's Gnomen

Luke 7:37. Fuv , a woman) whose name is unknown. [There is certainly a great correspondence between this history and that which John 12:3, etc.; Matthew 26:6, etc.; and Mark 14:3, etc., record: especially in this respect, that both events happened in the house of a certain Simon. But indeed the anointing described by Luke took place in a city of Galilee, before the transfiguration, nay, even before the second Passover: the other anointing took place at Bethany, six days before the third Passover. The woman in Luke had been heretofore a sinner; Mary had been a different kind of character, John 11:1-2 (comp. Luke 7:5). In fine, Simon the Pharisee doubted whether Jesus was a prophet: whereas Simon the leper had no longer any grounds left for doubting, inasmuch as Lazarus, who had been raised to life, was present.—Harm., p. 302.]